**UVB -Heb.1:1** ELOHIM, who in ancient days spoke to our forefathers in many distinct messages and by various methods through the Prophets, **(1:2)** in these last days He has spoken to us by a Son, whom He appointed heir of all, through whom also He made the eons, **(1:3)** who is the radiance of His glory and the *representation* of His essence, and He holds everything together by His powerful word. After He had provided purification from sins, He sat down at the right of the Highest Majesty

**KJV-Heb 1:1** God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, **(1:2)** Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; **(1:3)** Who being the brightness of *his* glory, and the *express image* of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**CLV-Heb 1:1** By many portions and many modes, of old, God, speaking to the fathers in the prophets, **(1:2)** in the last of these days speaks to us in a Son, Whom He appoints enjoyer of the allotment of all, through Whom He also makes the eons;" **(1:3)** Who, being the Effulgence of His glory and *Emblem* of His assumption, besides carrying on all by His powerful declaration, making a cleansing of sins, is seated at the right hand of the Majesty in the heights;"

**Rotherham-Heb 1:1** Whereas, in many parts and in many ways of old, God spake unto the fathers, in the prophets, **(1:2)** At the end of these days, He hath spoken unto us in his Son,—whom he hath appointed heir of all things, through whom also he hath made the ages; **(1:3)** Who, being an eradiated brightness of his glory, and an *exact representation* of his very being, also bearing up all things by the utterance of his power, purification of sins, having achieved, sat down on the right hand of the majesty in high places:

**YLT-Heb 1:1** In many parts, and many ways, God of old having spoken to the fathers in the prophets, **(1:2)** in these last days did speak to us in a Son, whom He appointed heir of all things, through whom also He did make the ages; **(1:3)** who being the brightness of the glory, and the *impress* of His subsistence, bearing up also the all things by the saying of his might--through himself having made a cleansing of our sins, sat down at the right hand of the greatness in the highest,

**I Doctrine of the Hypostatic Union**

The Greek word hupostasis means substance, essence, standing under or taking a thing upon oneself.

1. Jesus Messiah – the God
2. His Birth

Mat.1:23, Mat.28:20

1. His announcement

Isa.40:3 – Mat.3:3 cp. Deu.10:20

1. His Temptation

Mat.4:6-7 cp. Deu.6:16

1. Forgiving or pardoning sins

Mat.9:1-6, Mark 2:5-12, Acts 5:31 Cp: Isa.43:25, Isa.44:22

1. The first and the last

Rev.1:18 cp. Isa.41:4

1. Blood

Mat.27:4-8, Mat.27:24-25, Col.1:20 cp: Acts 20:28, Rev.1:5-6

1. Worship

Mat.8:2, Mat.9:18, Mat.14:33, Mat.15:25, Mat.20:20 Cp: Ex.34:14

1. John 1:1-14 The LOGOS is God and Creator who becomes flesh.